

NORRISTOWN MUNICIPALITY
Council Meeting
Wednesday, August 6, 2025
6:30 PM
Municipal Hall
235 East Airy Street, Norristown, PA 19401

AGENDA

- I. Call to Order
- II. Moment of Silence / Pledge of Allegiance
- III. Roll Call
- IV. Motion to Approve Minutes
- V. Executive Session Announcement
- VI. Announcements
- VII. Response to Questions from the Last Council Meeting
- VIII. Public Comments
- IX. Presentations
 - A. **GIS Presentation - Pennoni**
 - B. **Presentation on the Hometown Heroes Program in Norristown**
- X. Appointments
 - A. **Resolution No. 25-62: Request for Municipal Council to Approve Appointment to Boards, Committees, and Commissions**
- XI. Municipal Administrator
 - A. **Resolution No. 25-63: Request for Municipal Council Approval of a Christmas Tree Purchase Not to Exceed \$45,000**
 - B. **Resolution No. 25-64: Request for Municipal Council to Authorize an Agreement with PMT Consulting, LLC. for Parking Management Services in an Amount Not to Exceed \$50,000.00**
 - C. **Ordinance No. 25-05: Request for Municipal Council to Amend Chapter 278, Article II, Sections 278-9 "Sidewalk Sales" and 278-23 "Violations and Penalties" of the Norristown Municipal Code**
 - D. **Ordinance No. 25-06: Request for Municipal Council to Amend Chapter 225 titled Parks and Recreation Areas to Add Additional Prohibitions in Municipal Parks and to Authorize the Adoption of Policies and Procedures Relating to the Same**
 - E. **Municipal Council Motion to Approve the Governmental Entities Settlement Agreement and Bankruptcy Plan in the Purdue Pharma L.P. Case**

To authorize the Municipality's participation in the Purdue Pharma Bankruptcy Plan and the Governmental Entities Settlement Agreement (GESA), as recommended by class action counsel, in order to ensure eligibility to receive settlement funds and to support the collective resolution of claims against Purdue Pharma and the Sackler family.

XII. Buildings & Code Compliance

A. **Presentation of HARB COA's for Consideration**

XIII. Public Works

A. **Resolution No. 25-65: Mechanical Service Agreement (HVAC) with The Tustin Group in the amount of \$41,250**

To maintain the HVAC system of the Municipal Hall

XIV. Departmental Reports

A. **Monthly Updates to Council - Presenting Departments: Planning, and Park & Recreation**

XV. Adjournment

Anyone with a disability who wishes to attend this meeting and requires an auxiliary aid, service or other accommodations to participate in the meeting, please call the office of the Municipal Administrator at 610-272-8080.

