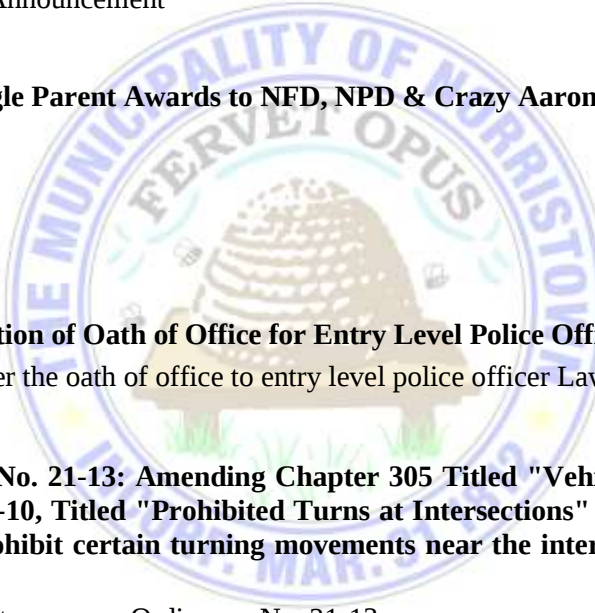


NORRISTOWN MUNICIPALITY
Council Meeting
Wednesday, November 3, 2021
7:30 PM
Montgomery County Intermediate Unit 23
2 West Lafayette Street, 1st Floor, Norristown, PA 19401

AGENDA

- 
- I. Call to Order
- II. Moment of Silence / Pledge of Allegiance
- III. Roll Call
- IV. Motion to Approve Minutes
- V. Executive Session Announcement
- VI. Presentations
- A. Help A Single Parent Awards to NFD, NPD & Crazy Aaron's for Support of Community Events**
- VII. Announcements
- VIII. Public Comments
- IX. Appointments
- A. Administration of Oath of Office for Entry Level Police Officer Lawrence Keys**
To administer the oath of office to entry level police officer Lawrence Keys.
- X. Police
- A. Ordinance No. 21-13: Amending Chapter 305 Titled "Vehicles and Traffic", Article II, Section 305-10, Titled "Prohibited Turns at Intersections" of the Norristown Municipal Code to prohibit certain turning movements near the intersection of Arch and Summit Streets.**
For Council to approve Ordinance No. 21-13.
- B. Resolution No. 21-81: Motion to Approve Requests for Disabled Parking Spaces**
To establish handicapped parking spaces at the following addresses:
- 700 Astor Street
 - 29 E. Spruce Street
 - 364 E. Moore Street
 - 1232 W. Washington Street
- XI. Finance
- A. Authorization to Advertise and First Reading of Ordinance Adopting the FY 2022 Budget and Establishing the Real Estate Tax Rate for 2022**
A request of Council to authorize the first reading of the 2022 Budget Ordinance, retaining a millage rate of 16.0.

XII. Municipal Administrator

A. Request for Municipal Council Approval of Assessment Appeal Stipulations Agreed Upon by the Norristown Area School District

Municipal Council consideration of three assessment appeal stipulations that have been agreed to by NASD, the County, the Taxpayer and the Board of Assessment.

B. Resolution No. 21-84: Award of a Contract to Systems Solution, Inc (SSI) for Cabling and Phone/Intercom Services

To award a contract in compliance with Section 7-713 of the Home Rule Charter and Section 4-35(A)(6) of the Administrative Code which states, "All contracts in excess of \$21,000 shall be in writing and shall be awarded by Municipal Council, and the contract shall be executed by the Municipal Administrator."

XIII. Departmental Reports

A. Monthly Reports to Update Council on the October 2021 Activities within Presenting Departments: Public Works and Administration

XIV. Adjournment

Anyone with a disability who wishes to attend this meeting and requires an auxiliary aid, service or other accommodations to participate in the meeting, please call the office of the Municipal Administrator at 610-272-8080.

