

NORRISTOWN MUNICIPALITY
Council Work Session
Tuesday, April 18, 2023
6:30 PM
Montgomery County Intermediate Unit 23
2 West Lafayette Street, 1st Floor, Norristown, PA 19401

AGENDA

- I. Call to Order
- II. Moment of Silence / Pledge of Allegiance
- III. Roll Call
- IV. Motion to Approve Minutes
- V. Executive Session Announcement
- VI. Presentations
 - A. Presentation by District Attorney Kevin Steele on ShotSpotter Technology and a Potential Safety Project Partnership with the Municipality**
To apprise Council of the DA's interest in making funds available to support police efforts in Norristown by purchasing ShotSpotter technology via a grant.
 - B. Spring 2023 Citizens' Leadership Academy Certificate Presentations**
Certificates of completion to 8 participants of the Spring 2023 Class.
 - C. Blazin' Body Fitness ARPA Funding Request presented by Blayne Pierce**
 - D. Theatre Horizon ARPA Funding Request Presented by Gilberto Vega**
 - E. Montgomery County Library ARPA Funding Request presented by Karen DeAngelo**
- VII. Announcements
- VIII. Public Comments
- IX. Planning & Municipal Development
 - A. Resolution 23-27: A Resolution of the Municipality of Norristown, Montgomery County, Pennsylvania, Amending Final Plan Approval Grant to PROSOV, LLC for the Development of a Multifamily Residential Complex that Includes 325 Units at 1920 DeKalb Pike, 1910 Arch Street, and 250 E. Johnson Highway.**
Apprising Council of PROSOV, LLC's intention to seek a resolution to amend Resolution 22-86 to allow for phasing of the Kennedy-Kenrick land development project and phasing of posting escrow.
 - B. Resolution 23-28: Request Council Approval to Award Construction Contract for Main Street Streetscape Phase IV to Marino Corporation in the amount of \$733,967.**
Approve intent to award the construction contract to Marino Corporation, located in Skippack, Pennsylvania, in the amount of \$733,967 for the construction of Phase IV of the Main St Streetscape project.
 - C. Resolution 23-29: Authorizing a contract in the amount of \$45,000 with Retail Strategies to provide commercial retail recruitment services and support to the Municipality in order to recruit business to Norristown.**
To award a contract in compliance with Section 7-713 of the Home Rule Charter and Section 4-35(A)(6) of the Administrative Code which states, "All contracts in excess of \$21,000 shall be in writing and shall be awarded by Municipal Council, and the contract shall be executed by the Municipal Administrator."

X. Fire

- A. **Resolution 23-19: Requesting Municipal Council to approve purchase of a 100' Ladder Truck in the amount of \$2,015,000 from Glick Fire Equipment to replace an existing 28-year-old ladder truck.**

To purchase a new 100' ladder truck to replace a 31-year-old ladder truck.

XI. Police

- A. **Resolution 23-25: Motion to Approve Requests for Disabled Parking Spaces**

To establish handicapped parking spaces at the following addresses:

- 1106 Astor Street
- 616 E. Moore Street

XII. Parks and Recreation

- A. **Resolution 23-26: Requesting Municipal Council to approve the purchase of Park Amenities and a Park Pavilion in the amount of \$70,000 from ARPA Funding for the Riverfront Park Redevelopment Project.**

For council to authorize the use of \$70, 000 of APRA Funding to finish Phase 1 of Riverfront Park Redevelopment Project.

XIII. Municipal Administrator

- A. **Ordinance 23-03: Requesting Municipal Council to Approve a Franchise Renewal Agreement with Comcast**

Approve the renewal of the Municipality's franchise agreement with Comcast.

- B. **Resolution 23-30: Requesting Municipal Council approval of an Agreement in the Amount of \$18,000 plus related travel expenses, with the Center for Public Safety Management for conduct of a police chief search for the Municipality.**

To approve an agreement with the Center for Public Safety Management (CPSM) to conduct the Police Chief Search for the Municipality.

XIV. Adjournment

Anyone with a disability who wishes to attend this meeting and requires an auxiliary aid, service or other accommodations to participate in the meeting, please call the office of the Municipal Administrator at 610-272-8080.