

**NORRISTOWN MUNICIPALITY**  
**Council Meeting**  
**Wednesday, August 2, 2023**  
**6:30 PM**  
**Montgomery County Intermediate Unit 23**  
**2 West Lafayette Street, 1st Floor, Norristown, PA 19401**

**AGENDA**

- I. Call to Order
- II. Moment of Silence / Pledge of Allegiance
- III. Roll Call
- IV. Motion to Approve Minutes
- V. Executive Session Announcement
- VI. Announcements
- VII. Public Comments
- VIII. Planning & Municipal Development
  - A. **(CU1-23) Request for Conditional Use Approval for "The Grand at Main & DeKalb"**  
MM Partners, as the selected developers of the Main & DeKalb property, are seeking approval of conditional use application (CU1-23) for the proposed mixed-use residential building in the TC Town Center District.
- IX. Buildings & Code Compliance
  - A. **Historical Architectural Review Board – July 2023**  
To Approve or Deny the Historical Architectural Review Board Applications Received, Reviewed, and Recommended for Approval by the HARB for July 2023.
- X. Fire
  - A. **Resolution No. 23-53: Adoption of the Montgomery County 2022 Hazard Mitigation Plan**  
Adopt the Montgomery County 2022 Hazard Mitigation Plan
- XI. Municipal Administrator
  - A. **Resolution No. 23-54: Waiver to have Food Trucks at 1210 Stanbridge St, Norristown, PA 19401, on August 19, 2023 for the Taste of Norristown Event**  
Waiver allowing food trucks at 1210 Stanbridge St, Suite 300, Norristown, PA 19401 for the noted August 19, 2023 event.
  - B. **American Rescue Plan Act Funding Recommendation**  
To get a final determination from Council regarding recommended funding for qualified Municipal projects.
  - C. **Pennsylvania Municipal League - 2023 Municipal Leadership Summit: Appointment of Voting Delegate / Resolutions Committee Representative**  
As a member of the Pennsylvania Municipal League, and per bylaws, the municipality is entitled to appoint a Voting Delegate and alternate to the 2023 Resolutions Committee and Annual Business Meetings.
- XII. Departmental Reports
  - A. **Monthly Updates to Council on the July 2023, Activities within the Presenting Departments: Finance, Planning and Recreation**
- XIII. Adjournment

Anyone with a disability who wishes to attend this meeting and requires an auxiliary aid, service or other accommodations to participate in the meeting, please call the office of the Municipal Administrator at 610-272-8080.