

NORRISTOWN MUNICIPALITY
Council Work Session
Tuesday, October 17, 2023
6:30 PM
Montgomery County Intermediate Unit 23
2 West Lafayette Street, 1st Floor, Norristown, PA 19401

Updated AGENDA

- I. Call to Order
- II. Moment of Silence / Pledge of Allegiance
- III. Roll Call
- IV. Motion to Approve Minutes
- V. Executive Session Announcement
- VI. Announcements
- VII. Public Comments
- VIII. Appointments
 - A. **Administration of Oath of Office for Entry Level Police Officers**
To administer the oath of office to entry level police officers Ausavin Vickyanont and Edward Butterworth, Jr.
 - B. **Resolution No. 23-72: Appointments to the Norristown Recreation Masterplan Advisory Committee**
Appointment of members to the Recreation Masterplan Advisory Committee
- IX. Planning & Municipal Development
 - A. **A Public Hearing to Consider Adoption of Ordinance No. 23-06 for an amendment to Chapter 320, Zoning, of the Municipal Code to include section 320-271 "Amusement devices", to include definitions for "AMUSEMENT DEVICE" and "ARCADE", to amend the Use Regulations subsection of all applicable zoning districts, and to amend the off-street parking and loading requirements for arcades.**
Seeking Council to adopt Ordinance 23-06: Amusement devices.
 - B. **A Public Hearing to Consider Resolution 23-73 of the Municipality of Norristown, Montgomery County, Pennsylvania, Approving the Application of Abel and Daniel Management, Inc, for an Intermunicipal Transfer of Liquor License Number R-13874 from Its Prior Location in Upper Moreland Township, Montgomery County, to 1719 Markley St, Norristown, Montgomery County, Pennsylvania; Repealing All Inconsistent Resolutions; Providing a Severability Clause and Providing an Effective Date.**
After holding a Public Hearing, Council to consider approving Abel and Daniel Management's application for an inter-municipal liquor license transfer for premises located at 1719 Markley St, Norristown, PA.
 - C. **Presentation of a proposed mixed-use development at 48 E Main St by JKRP Architects**
JKRP Architects are seeking feedback from Council on a proposed mixed-use development at 48 E Main St.
 - D. **Resolution No. 23-71: Request for Preliminary/Final Land Development Approval for 825 DeKalb Street**
Council to consider approval of Resolution 23-71 granting preliminary/final land development to Kim Young for the demolition of 825 DeKalb Street and the expansion of the DeKalb Supermarket/Thriftway Market onto the acquired property.

X. Police

A. Recognition of Corporal Jason Hoover for Multiple Life-Saving Incidents

Recognize Corporal Jason Hoover for his life-saving actions during four separate gun violence incidents.

B. Recognition of Officer Edward Butterworth Sr. for Life-Saving Incident

Recognize Ofc. Edward Butterworth, Sr. for life-saving incident.

C. Resolution No. 23-68: Request for Council Approval to Purchase and Upfit (3) Ford

Interceptor SUV Patrol Vehicles from Chapman Auto Group, a Costars vendor, at a cost not to exceed \$276,000.00.

Request for Council to approve the purchase of three new Ford Explorer Police Interceptor Hybrid SUVs to replace three current fleet vehicles that have been approved through the 2024 Capital Improvement Plan (CIP) presented by the police department.

D. Resolution No. 23-69: Request for Council Approval to Enter into a 3- Year Contract with United Public Safety Inc. (UpSafety) in the amount of \$139,958, as the New Parking Enforcement and Traffic Citation Vendor with E-File.

The Norristown Police Department recently cancelled their contract with Passport, who is the current parking enforcement vendor. The contract will expire 12/31/2023. Passport is the vendor responsible for the technology we use to issue parking citations. This service is not to be confused with the parking revenue, such as meters, or traffic citations, otherwise referred to as moving violations. Separate vendors handle the parking revenue and NPD does not currently have electronic traffic citations; they are completed by hand.

XI. Public Works

A. Resolution No. 23-70: Authorizing a purchase not to exceed \$196,000 from Chapman Ford and Dejana Truck and Utility Equipment For two, 2024 Ford extended cab F-350 4x4 pickup trucks with snowplows and salting capabilities.

Purchase of (2) 2024 Ford extended cab F-350 4x4 pickup trucks with snowplows and salting capabilities.

The trucks will be procured through Chapman Ford and the snow equipment will be provided and installed by Dejana Equipment.

The total price is not to exceed \$98,000 per unit. This is a CoStar quote.

XII. Adjournment

Anyone with a disability who wishes to attend this meeting and requires an auxiliary aid, service or other accommodations to participate in the meeting, please call the office of the Municipal Administrator at 610-272-8080.