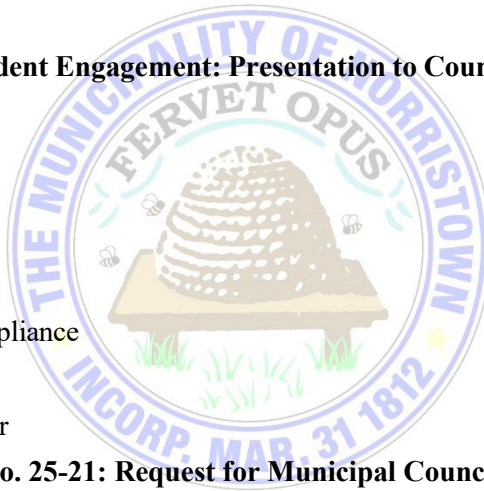


NORRISTOWN MUNICIPALITY
Council Work Session
Wednesday, February 19, 2025
6:30 PM
Municipal Hall
235 East Airy Street, Norristown, PA 19401
AGENDA

- I. Call to Order
- II. Moment of Silence / Pledge of Allegiance
- III. Roll Call
- IV. Motion to Approve Minutes
 - A. Request for Council to Approve February 4, 2025, Council Meeting Minutes**
- V. Executive Session Announcement
- VI. Presentations
 - A. Enhancing Resident Engagement: Presentation to Council for Submitting Community Concerns**
- VII. Announcements
- VIII. Public Comments
- IX. Appointments
- X. Buildings & Code Compliance
- XI. Finance
- XII. Municipal Administrator
 - A. Resolution No. 25-21: Request for Municipal Council to Approve an Information Technology Services Agreement between the Municipality of Norristown and Marc Meschurle, Jr.**
- XIII. Parks and Recreation
- XIV. Planning & Municipal Development
 - A. Motion to advertise Ordinance 25-01 of 2025 Electric Vehicle Charging Stations**

The number of electric vehicles has grown exponentially over the last 5 years and is expected to keep rising at staggering rates as the public continues to seek ways to reduce greenhouse gases and look for sustainable transportation options. Unfortunately, when involved in a fire, electric vehicles burn very fiercely and are difficult to extinguish. These issues pose a distinct danger to lives and property if a fire is to occur in a parking garage. Therefore, The Norristown Fire Department would like to restrict the charging of these vehicles when parked in a parking garage.
- XV. Police
 - A. Resolution No. 25-23: Request to award AXON a 5-YEAR CONTRACT for BWC**

In 2019 the police department did a trial wear testing and evaluation of two body-worn camera systems, AXON and WatchGuard.



After this evaluation, the department chose to go with AXON as the more efficient and reliable system.

We eventually purchased and implemented a BWC for the Norristown Police Department which has been a monumental success.

We are now seeking to renew the BWC for an additional 5 years and operate on the manufacturer's recommendations.

- B. Resolution 25-25: A Resolution of the Council of the Municipality of Norristown Authorizing the Submission of a Grant Application to the Pennsylvania Commission on Crime & Delinquency (PCCD) Requesting \$950,000 in the Violence Intervention and Prevention (VIP) Funding for the Safe Marshall Street Corridor Crime Reduction Plan.**
Request to submit the formal application to the PCCD for the VIP Grant in the amount of \$950,000.00

- C. Resolution 25-22: Request of Municipal Council to Approve Handicapped Parking**

To request the municipal council to erect handicapped parking at:

300 W Wood St Norristown PA 19401

131 Buttonwood St Norristown PA 19401

619 E Elm St Norristown PA 19401

1421 Locust St Norristown PA 19401

915 W James St Norristown PA 19401

538 Kohn St Norristown PA 19401

30 Rosemont St Norristown PA 19401

1220 Tyler St Norristown PA 19401

1338 Pine St Norristown PA 19401

731 Astor St Norristown PA 19401

- D. Resolution 25-26: Request the approval of the MOU between the Municipality and The Lincoln Center for Family and Youth**

The municipality previously entered into a professional services agreement with The Lincoln Center for Family and Youth ("TLC"), for grant writing and submission opportunities and other related services for the Norristown Police Department; and

- E. Resolution 24-24: Request the disposal of Municipal Property**

The Municipality is in the possession of a surplus of equipment and meters from the Parking Enforcement Division of the Norristown Police Department (hereinafter referred to as "Municipal Property") that is no longer needed for public use and is not otherwise dedicated or restricted pursuant to law; and,

XVI. Public Works

A.

Resolution No. 25-20 - A Resolution of the Council of the Municipality of Norristown Authorizing a Purchase in the Amount of \$84,330.50 from (Co-Stars) Stephenson Equipment Inc. for One Bandit 15XP Chipper

To approve the purchase of a Bandit 15XP Chipper - \$84,330.50 (CO-Star Price)

XVII. Departmental Reports

XVIII. Adjournment

Anyone with a disability who wishes to attend this meeting and requires an auxiliary aid, service, or other accommodation to participate in the meeting, please call the office of the Municipal Administrator at 610-272-8080.

