

NORRISTOWN MUNICIPALITY
Council Meeting
Tuesday, March 4, 2025
6:30 PM
Municipal Hall
235 East Airy Street, Norristown, PA 19401

AGENDA

- I. Call to Order
- II. Moment of Silence / Pledge of Allegiance
- III. Roll Call
- IV. Motion to Approve Minutes
- V. Executive Session Announcement
- VI. Announcements
- VII. Public Comments
- VIII. Appointments
 - A. **Resolution 25-30: Appointment to Various Advisory Boards, Committees, and Commissions**
- IX. Municipal Administrator
 - A. **Motion to Award the Bid to the Lowest Responsible Contractor for the Fire Chief's Memorial - Bandshell**
 - B. **Motion to Approve Resignation of Thomas Lepera, Council Member At-Large**
- X. Planning & Municipal Development
 - A. **Resolution 25-27: Authorizing the submission of a grant application to Montgomery County requesting \$250,000 in 2025 Montco 2040 Implementation Grant Program funding for the continuation of the Arch Street Greenway Corridor Improvements Project.**
Requesting that Council authorize the submission of a 2025 Montco 2040 Implementation Grant Program application to Montgomery County to continue the Arch Street Greenway Corridor Improvements Project.
 - B. **Resolution 25-28: Request to award Pennoni Associates in the amount of \$144,481 for additional professional services for Phases III and IV of the Arch Street Greenway Corridor Improvement Project.**
To award a proposal in compliance with Section §41.7-713 of the Home Rule Charter and Section §4-35 of the Administrative Code which states “all contracts in excess of \$23,800 must be in writing and must be awarded by Municipal Council and executed by the Municipal Administrator.”
- XI. Departmental Reports
 - A. **Monthly Updates to Council - Presenting Departments: Public Works and Building and Codes Department**

B. Quarterly Update to Council - Special Events Coordinator, Tracie Henry

XII. Adjournment

Anyone with a disability who wishes to attend this meeting and requires an auxiliary aid, service or other accommodations to participate in the meeting, please call the office of the Municipal Administrator at 610-272-8080.

